

Annual Bill Mosca Memorial Crappie Tournament

Sponsored by the Cannon River Sportsmen's Club

Date: Saturday, May 8th, 2021

Time: 9am - 2:30pm

***Must report to tournament headquarters before 8:15am**

Place: Cedar Lake (LeMieux's Resort) west of Faribault, MN off Rice Co. Hwy 38.

*All participants will **start** and **finish** the tournament at LeMieux's Resort landing on the north side of Cedar Lake.*

Cost: Entries are **\$75.00 per team**. Two anglers per boat.

The tournament will be **limited to 50 teams**.

PRIZES: (Prize monies are based on the participation of 50 teams)

1st Prize	\$400	4th Prize	\$140	7th Prize	\$105	10th Prize	\$80
2nd Prize	\$250	5th Prize	\$130	8th Prize	\$95	11th Prize	\$70
3rd Prize	\$150	6th Prize	\$120	9th Prize	\$85	12th Prize	\$60

LARGEST CRAPPIE - \$150

DOOR PRIZES

- 1. Eligibility:** At least **one member** of each team must be **18 years of age or older**.
- 2. Location:** Official tournament headquarters and weigh-in-station will be at LeMieux's Resort.
- 3. *Reporting:** Anglers must **report to tournament headquarters before 8:15am** on the day of the tournament. Boat inspections and final rules meeting will occur at this time.
- 4. Hours:** Tournament fishing hours will run from **9am - 2:30pm**. **No practice fishing permitted on the day of the tournament!** Anglers are not permitted to depart from their watercraft at any time, **except** at tournament headquarters in order to use toilet facilities, weigh-in fish or purchase bait. Check with officials before deviating from above exceptions. **Teams that have not returned to the dock area by the 2:30pm deadline will be disqualified. Problems with your boat, motor, etc. will not be accepted as an excuse.**
- 5. Weigh-In:** Prize winners will be **determined by total pounds and ounces of crappies**. A maximum of **fifteen (15) crappies per team may be weighed**. **Culling or live well sorting is permitted. Fish weigh-in permitted once only. ALL TEAMS MUST WEIGH-IN ANY AND ALL CRAPPIES.**
- 6. Ties for total weight:** All ties will be decided by combining the money (prizes) and dividing it into equal shares (i.e. 3 teams - split \$270 = \$90 per team). Length of crappie applies only to the single largest fish category (length and weight). If a tie occurs in the largest crappie category, the above formula will be used to resolve the tie(s). Each team may weigh one (1) crappie to compete in this category - the anglers pick the fish they consider to be the largest.
- 7. Catch and Release:** All fish caught during the tournament may be released at the conclusion of the weigh-in. **HOWEVER, the use of an internal live well that recirculates the water is MANDATORY if the fish are to be released. All other crappies must be KEPT. Tournament officials - NO ONE ELSE will release fish into the main body of the lake.**
- 8. Rules:** Tournament officials will be enforcing the rules and reserve the right to examine all boats and fish. Disqualification will result if evidence reveals a violation of tournament rules or Minnesota fishing regulations occur.
- 9. Conduct and Safety:** Sportsmanship, courtesy, and safe boat handling is expected from all participants. **A 20 yard minimum distance must be maintained between anchored boats. Boats will not tie-up together during the tournament.**
- 10. Team/Boat Number:** All teams will be issued a team/boat number after entrance fees have been received. **A phone call with boat number will be made to each Team Captain. Bow streamers will be issued at the rules meeting beginning at 8:15am the day of the tournament.**
- 11. Eurasian Milfoil/Zebra Mussels:** All boats and trailers will be inspected before launching and again when departing the lake. All aquatic grasses, weeds, etc. must be removed. These **inspections will be performed by tournament officials and volunteer team members.**

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APPLICATION (please print clearly)

***NOTIFICATIONS WILL BE MADE BY EMAIL/PHONE CALL TO TEAM CAPTAIN**

#1 - TEAM CAPTAIN

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

*PHONE: _____ *EMAIL: _____

#2 - (Fisherman #2 may be named later)

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ EMAIL: _____

We understand all rules and regulations pertaining to this tournament. We agree to abide by the interpretations of the rules committee. The sponsors of this tournament and members assisting are not liable or responsible for any accidents or injuries that might occur.

SIGNATURES

#1 _____ DATE: _____

#2 _____ DATE: _____

The first 50 applications received will be accepted into the tournament. **Teams will be notified by email/phone with additional instructions.** Application fees will be returned as quickly as possible to those applicants who do not make it into the tournament.

A \$75 fee is required by each team to cover the cost of entrance into the tournament.
Please make checks payable to: CRSC

Mail APPLICATION & PAYMENT to:
Grant Modory, 307 Hester St. W., Dundas MN 55019

QUESTIONS?
Please call 507.649.1163

COVID GUIDELINES - PLEASE NOTE:

The Cannon River Sportsmen's Club will follow all COVID related guidelines and requirements issued by the state of MN at the time of the tournament in relation to this event. See the following website for up-to-date information: <https://staysafe.mn.gov/>